

MILWAUKEE METROPOLITAN  
SEWERAGE DISTRICT  
PROJECT ID W42003

ACQUISITION PLAT  
FOR

MILWAUKEE METROPOLITAN  
SEWERAGE DISTRICT  
43RD STREET DITCH

CITY OF MILWAUKEE  
MILWAUKEE COUNTY, WISCONSIN



NOTES:

- 1) PROPERTY LINES SHOWN ARE BASED ON LEGAL DESCRIPTIONS CONTAINED IN TITLE COMMITMENTS PROVIDED BY LAND TITLE SERVICES AGENT OF FIRST AMERICAN TITLE INSURANCE COMPANY. THESE LINES HAVE NOT BEEN VERIFIED BY A FIELD SURVEY.
- 2) CADASTRAL INFORMATION SHOWN IS FROM MILWAUKEE COUNTY.
- 3) AERIAL PHOTOS TAKEN FROM 2024 SEWRPC SID IMAGERY.
- 4) BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83), WISCONSIN SOUTH ZONE.
- 5) DISTANCES ARE EXPRESSED IN GRID U.S. SURVEY FEET.

**REUSE OF DOCUMENTS**  
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**HORIZONTAL DATUM**  
NAD83 WISCONSIN STATE PLANE SOUTH ZONE COORDINATE SYSTEM  
**VERTICAL DATUM**  
NAVD88 NORTH AMERICAN VERTICAL DATUM OF 1988

PM  
C. ALLEN  
DRFT  
Z. ALBERT  
CHK  
D. TALARCZYK

REV. NO.

DATE

REVISION DESCRIPTION

BY

APVD

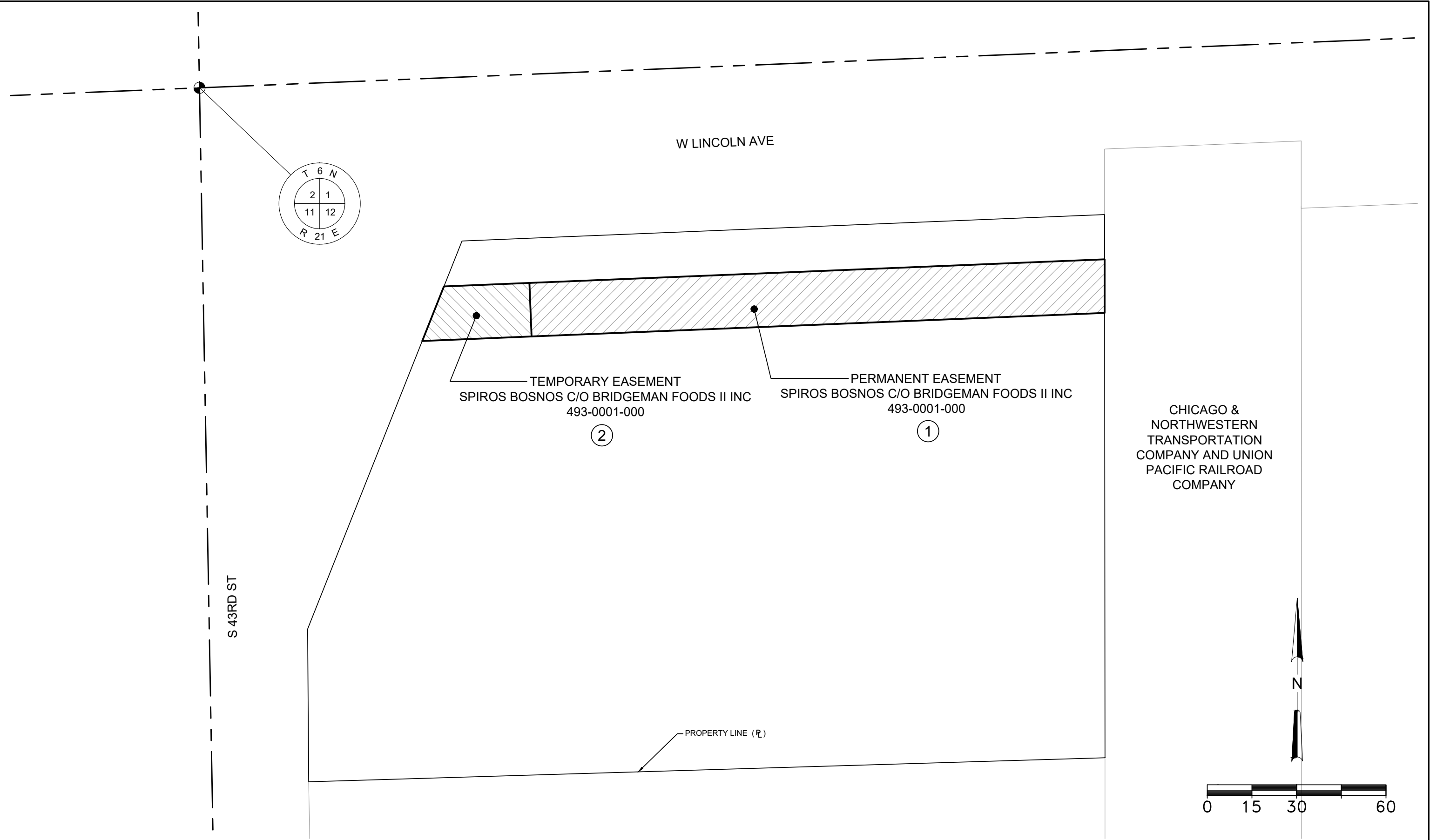


MILWAUKEE METROPOLITAN SEWERAGE DISTRICT  
43RD STREET DITCH  
MMSD COMMISSION APPROVED 11-17-2025

DRAWING NO.: ACP01  
SHEET: 1  
DATE: NOVEMBER, 2025  
CONTRACT: W42003  
MMSD FILE: ACP01.dwg

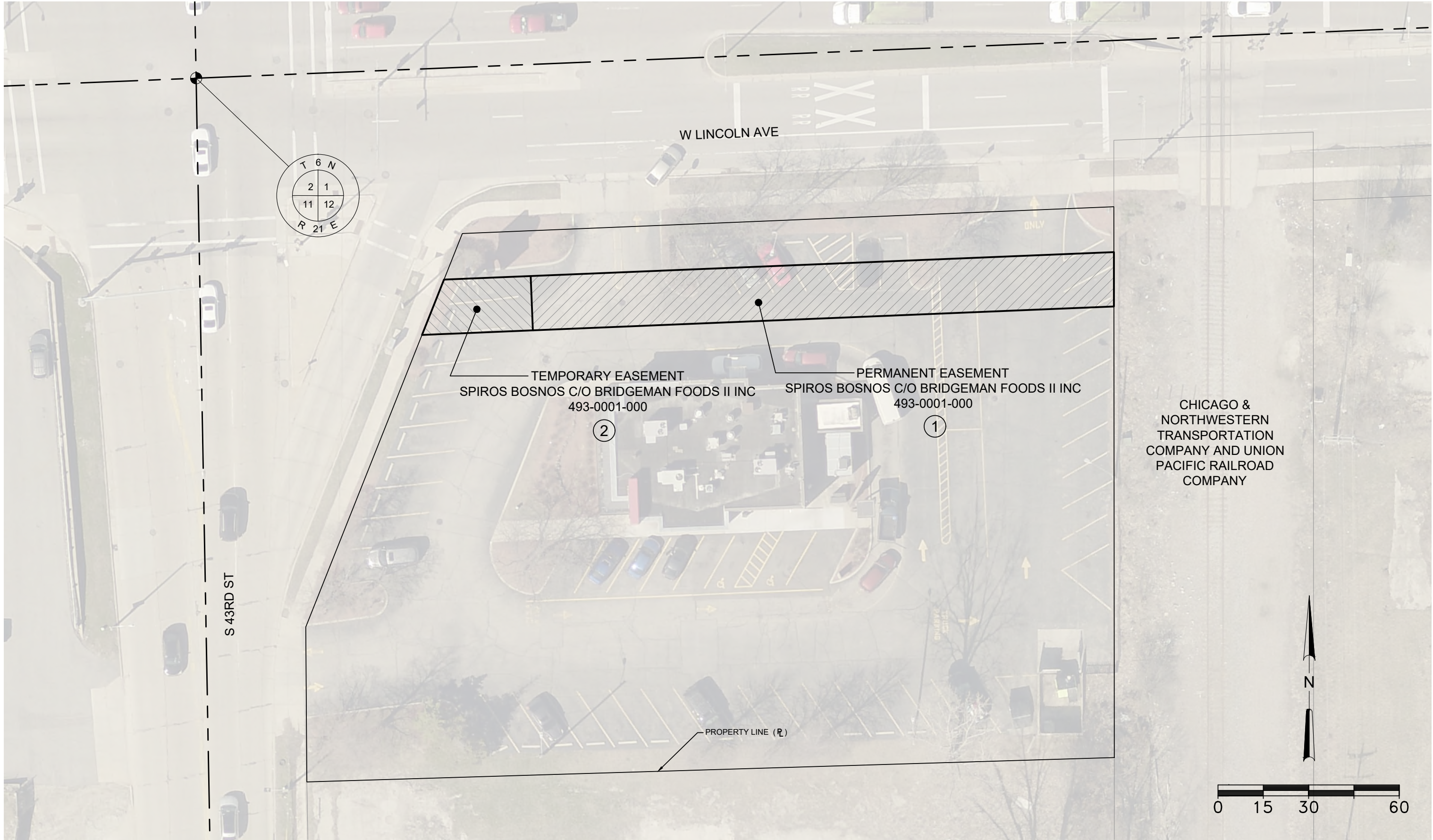
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|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  | <b>DRFT</b><br>Z. ALBERT   |             |                             |           |             |                                                                                       |                                                                                                                 | <b>SHEET:</b> 2             |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  | <b>CHK</b><br>D. TALARCZYK |             |                             |           |             |                                                                                       |                                                                                                                 | <b>DATE:</b> NOVEMBER, 2025 |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  | <b>REV. NO.</b>            | <b>DATE</b> | <b>REVISION DESCRIPTION</b> | <b>BY</b> | <b>APVD</b> |                                                                                       |                                                                                                                 | <b>CONTRACT:</b> W42003     |
|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                  |                            |             |                             |           |             |                                                                                       |                                                                                                                 | <b>MMSD FILE:</b> ACP02.dwg |



|                                                                                                                                                                                                                                                                                     |                                                                              |  |                     |          |      |                      |  |                                                                                       |                                                          |      |                      |                  |  |
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|                                                                                                                                                                                                                                                                                     | VERTICAL DATUM<br>NAVD88 NORTH AMERICAN VERTICAL DATUM OF 1988               |  | DRFT<br>Z. ALBERT   |          |      |                      |  |                                                                                       | 43RD STREET DITCH<br>MMSD COMMISSION APPROVED 11-17-2025 |      | SHEET: 3             |                  |  |
|                                                                                                                                                                                                                                                                                     |                                                                              |  | CHK<br>D. TALARCZYK | REV. NO. | DATE | REVISION DESCRIPTION |  |                                                                                       | BY                                                       | APVD | DATE: NOVEMBER, 2025 |                  |  |
|                                                                                                                                                                                                                                                                                     |                                                                              |  |                     |          |      |                      |  |                                                                                       |                                                          |      |                      | CONTRACT: W42003 |  |
|                                                                                                                                                                                                                                                                                     |                                                                              |  |                     |          |      |                      |  |                                                                                       |                                                          |      |                      |                  |  |





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**HORIZONTAL DATUM**  
NAD83 WISCONSIN STATE PLANE SOUTH ZONE COORDINATE SYSTEM  
**VERTICAL DATUM**  
NAVD88 NORTH AMERICAN VERTICAL DATUM OF 1988

PM  
C. ALLEN  
DRFT  
Z. ALBERT  
CHK  
D. TALARCZYK

| REV. NO. | DATE |
|----------|------|
|          |      |

| REVISION DESCRIPTION |
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| BY | APVD |
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MILWAUKEE METROPOLITAN SEWERAGE DISTRICT  
43RD STREET DITCH  
MMSD COMMISSION APPROVED 11-17-2025

|              |                |
|--------------|----------------|
| DRAWING NO.: | ACP04          |
| SHEET:       | 4              |
| DATE:        | NOVEMBER, 2025 |
| CONTRACT:    | W42003         |
| MMSD FILE:   | ACP04.dwg      |